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| UNIT No | IS | Voluntary Petition | | |
|---|--|-----------------------------------|--|---|
| Name of Debtor (if individual, enter Last, First, Middle): Gilmore, Brenda J. | | | Name of Joint Debtor (Spouse) (Last, First, M | iiddle): |
| All Other Names used by the Debtor in the last (include married, maiden, and trade names): | 8 years | | All Other Names used by the Joint Debtor in th (include married, maiden, and trade names): | ne last 8 years |
| Last four digits of Soc. Sec./Complete EIN or o state all): xxx-xx-4087 | • | nore than one, | Last four digits of Soc. Sec./Complete EIN or o state all): | other Tax I.D. No. (if more than one, |
| Street Address of Debtor (No. and Street, City, 2915 N. Clybourn Apt. #317 | and State): | | Street Address of Joint Debtor (No. and Street | t, City, and State): |
| Chicago, IL | | ZIP CODE 60618 | | ZIP CODE |
| County of Residence or of the Principal Place of Cook | of Business: | | County of Residence or of the Principal Place | of Business: |
| Mailing Address of Debtor (if different from street | et address): | | Mailing Address of Joint Debtor (if different from | m street address): |
| | | ZIP CODE | | ZIP CODE |
| Location of Principal Assets of Business Debtor | r (if different from stre | et address above): | | ZIP CODE |
| Type of Debtor (Form of Organization) | (Check Health Care Bu Single Asset Ri in 11 U.S.C. § Railroad Stockbroker Commodity Bro Clearing Bank Other Tax-Exe (Check box Debtor is a tax- under Title 26 of | eal Estate as defined 101(51B) | Chapter of Bankruptcy Cook the Petition is Filed (Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 Nature of Debts (Cook | Check one box) Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |
| Filing Fee (Check one box) Chapter 11 Debtors Chapter 11 Debtors Check one box: Chapter 11 Debtors Check one box: Chapter 11 Debtors Check one box: Check one box: Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: Debtor's aggregate noncontigent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: A plan is being filed with this petition Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). | | | | ined by 11 U.S.C. § 101(51D). defined in 11 U.S.C. § 101(51D). ted debts (excluding debts owed to 0,000. |
| Statistical/Administrative Information Debtor estimates that funds will be availat Debtor estimates that, after any exempt printere will be no funds available for distributions and the statimated Number of Creditors 1-50-100-200-49 99 199 999 1 199 199 199 199 199 199 199 199 199 | oble for distribution to u roperty is excluded ar ution to unsecured cre 1,000- 5,0 | nd administrative expenseditors. | | PACE IS FOR COURT USE ONLY |
| Estimated Assets \$0 to \$10,000 to \$100,000 | \$100,000 to \$1 million | \$1 million to \$100 million | More than \$100 million | |
| Estimated Debts \$\int \\$0 \tag{50,000} \tag{550,000} \tag{550,000} \tag{50,000} | \$100,000 to \$1 million | \$1 million to \$100 million | More than \$100 million | |

Case 07-14093 Doc 1 Filed 08/06/07 Entered 08/06/07 15:20:54 Desc Main Document Page 2 of 38 (Official Form 1) (04/07) FORM B1, Page 2 Name of Debtor(s): Brenda J. Gilmore **Voluntary Petition** (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Where Filed: Case Number: Date Filed: None Location Where Filed: Case Number: Date Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: None District: Relationship: Judae: Exhibit B Exhibit A (To be completed if debtor is an individual (To be completed if debtor is required to file periodic reports (e.g., forms 10K and whose debts are primarily consumer debts.) 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) I, the attorney for the petitioner named in the foregoing petition, declare that I have of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by Exhibit A is attached and made a part of this petition. 11 U.S.C. § 342(b). /s/ Mark R. Schottler 08/06/2007 Mark R. Schottler Date **Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. $\overline{\mathbf{A}}$ No. **Exhibit D** (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding (in a federal or state court) in this District, or the interests of the parties will be served in regard to the relief sought in this District. Statement by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the

petition.

Case 07-14093 Doc 1 Filed 08/06/07 Entered 08/06/07 15:20:54 Desc Main Page 3 of 38 Document (Official Form 1) (04/07) FORM B1, Page 3 Name of Debtor(s): Brenda J. Gilmore **Voluntary Petition** (This page must be completed and filed in every case) **Signatures** Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is I declare under penalty of perjury that the information provided in this petition is true true and correct. and correct, that I am the foreign representative of a debtor in a foreign proceeding, [If petitioner is an individual whose debts are primarily consumer debts and has and that I am authorized to file this petition. chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under (Check only one box.) each such chapter, and choose to proceed under chapter 7. I request relief in accordance with chapter 15 of title 11, United States Code. [If no attorney represents me and no bankruptcy petition preparer signs the Certified copies of the documents required by 11 U.S.C. § 1515 are attached. petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, Pursuant to 11 U.S.C. § 1511, United States Code, I request relief in specified in this petition. accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. /s/ Brenda J. Gilmore Brenda J. Gilmore (Signature of Foreign Representative) (Printed Name of Foreign Representative) Telephone Number (If not represented by an attorney) 08/06/2007 (Date) Date Signature of Attorney Signature of Non-Attorney Bankruptcy Petition Preparer I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as X /s/ Mark R. Schottler defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and Mark R. Schottler have provided the debtor with a copy of this document and the notices and Bar No. 6238871 information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have Schottler & Associates given the debtor notice of the maximum amount before preparing any document 10 S. LaSalle for filing for a debtor or accepting any fee from the debtor, as required in that **Suite 3410** section. Official Form 19B is attached. Chicago, IL 60603 Phone No. (312) 236-7200 Fax No. ____ Printed Name and title, if any, of Bankruptcy Petition Preparer 08/06/2007 Date Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. Address The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. X

| Printe | ed Name of Authorized Individual |
|--------|----------------------------------|
| Title | of Authorized Individual |

Date

Signature of bankruptcy petiton preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

Official Form 1, Exhibit D (10/06)

Document Page 4 of 38 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| IN RE: | Brenda J. Gilmore | Case No. | |
|--------|-------------------|----------|------------|
| | | | (if known) |

Debtor(s)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| 1. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services |
|---|
| provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. |
| 2. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit couseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] |

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

Official Form 1, Exhibit D (10/06)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| IN RE: | Brenda J. Gilmore | Case No. | |
|--------|-------------------|----------|------------|
| | | | (if known) |

Debtor(s)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

| Continuation Sheet No. 1 |
|---|
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be ccompanied by a motion for determination by the court.] |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| Active military duty in a military combat zone. |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 1 U.S.C. § 109(h) does not apply in this district. |
| certify under penalty of perjury that the information provided above is true and correct. |
| Signature of Debtor: /s/ Brenda J. Gilmore Brenda J. Gilmore |
| Pate: 08/06/2007 |

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Form B6A (10/05)

In re Brenda J. Gilmore

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE A - REAL PROPERTY

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint Or Community | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption | Amount Of Secured Claim |
|--|--|--------------------------------------|--|----------------------------|
| 2915 N. Clybourn | Fee Simple | - | \$260,000.00 | \$222,414.00 |
| 2915 N. Clybourn Condo | Fee Simple | | \$260,000.00 | \$222,414.00 |
| | | | | |
| | | | | |
| | | | | |
| | | - | ***** | |

Total: \$260,000.00 (Report also on Summary of Schedules)

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Form B6B (10/05)

In re Brenda J. Gilmore

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE B - PERSONAL PROPERTY

| | 1 | | | |
|--|------|--------------------------------------|--------------------------------------|--|
| Type of Property | None | Description and Location of Property | Husband, Wife, Joint or Community | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
| 1. Cash on hand. | Х | | | |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Checking account @ Bank of America | - | \$100.00 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | x | | | |
| 4. Household goods and furnishings, including audio, video and computer equipment. | | Necessary and normal household goods | - | \$800.00 |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | | |
| 6. Wearing apparel. | | Necessary and normal wearing apparel | - | \$325.00 |
| 7. Furs and jewelry. | x | | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | x | | | |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | x | | | |
| 10. Annuities. Itemize and name each issuer. | x | | | |

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Form B6B-Cont. (10/05)

In re Brenda J. Gilmore

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 1

| Type of Property | None | Description and Location of Property | Husband, Wife, Joint or Community | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|---|------|--------------------------------------|-----------------------------------|--|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | x | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | x | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | x | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | x | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | x | | | |
| 16. Accounts receivable. | x | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | x | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | х | | | |
| | | | | |

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Form B6B-Cont. (10/05)

In re Brenda J. Gilmore

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 2

| Type of Property | None | Description and Location of Property | Husband, Wife, Joint or Community | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|---|------|--------------------------------------|--------------------------------------|--|
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | x | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | x | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | x | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | x | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 2005 Dodge Durango | - | \$18,400.00 |
| | | 2002 Ford Ranger | J | \$7,700.00 |

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Form B6B-Cont. (10/05)

In re Brenda J. Gilmore

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 3

| Type of Property | None | Description and Location of Property | Husband, Wife, Joint or Community | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|--|------|--------------------------------------|-----------------------------------|--|
| 26. Boats, motors, and accessories. | х | | | |
| 27. Aircraft and accessories. | x | | | |
| 28. Office equipment, furnishings, and supplies. | x | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | x | | | |
| 30. Inventory. | x | | | |
| 31. Animals. | x | | | |
| 32. Crops - growing or harvested. Give particulars. | x | | | |
| 33. Farming equipment and implements. | x | | | |
| 34. Farm supplies, chemicals, and feed. | x | | | |
| 35. Other personal property of any kind not already listed. Itemize. | x | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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Form B6C (04/07)

| ln r | ·e | Bre | enc | la | J. | Gi | lmo | ore |
|------|----|-----|-----|----|----|----|-----|-----|
|------|----|-----|-----|----|----|----|-----|-----|

| Case No. | |
|----------|------------|
| | (If known) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | Check if debtor claims a homestead exemption that exceeds \$136,875. |
|---|--|
| ☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3) | |

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--------------------------------------|---|-------------------------------|--|
| Checking account @ Bank of America | 735 ILCS 5/12-1001(b) | \$100.00 | \$100.00 |
| Necessary and normal household goods | 735 ILCS 5/12-1001(b) | \$0.00 | \$800.00 |
| Necessary and normal wearing apparel | 735 ILCS 5/12-1001(a), (e) | \$325.00 | \$325.00 |
| 2005 Dodge Durango | 735 ILCS 5/12-1001(c) | \$0.00 | \$18,400.00 |
| 2002 Ford Ranger | 735 ILCS 5/12-1001(c) | \$0.00 | \$7,700.00 |
| | l | \$425.00 | \$27,325.00 |

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Official Form 6D (10/06)

In re Brenda J. Gilmore

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|---------------------------------------|---|------------|--------------|----------|--|---------------------------------|
| ACCT #: Acorn Propery Management 1819 W. Grand Ave Suite 200 Chicago, IL 60602 | | w | DATE INCURRED: NATURE OF LIEN: Condominium Association COLLATERAL: 2915 N. Clybourn REMARKS: | | | | Notice Only | Notice Only |
| ACCT #: xxxxxx2861 Chrysler Financial PO Box 9223 Credit Dispute Dept Farmington Hills, 48333 | _ | w | VALUE: \$0.00 DATE INCURRED: NATURE OF LIEN: PMSI COLLATERAL: 2005 Dodge Durango REMARKS: | | | | \$24,879.00 | \$6,479.00 |
| ACCT#: Codilis & Associates, P.C. 15W030 N. Frontage Rd. Suite 100 Burr Ridge, IL 60527 | | w | VALUE: \$18,400.00 DATE INCURRED: NATURE OF LIEN: Attorney for - Litton Loans COLLATERAL: 2915 N. Clybourn Ave. REMARKS: | - | | | Notice Only | Notice Only |
| ACCT #: xxxxxxxxxxxx1058 Harlem Furniture c/o WFNNB PO Box 2974 Shawnee Mission, KS 66201 | | w | VALUE: \$0.00 DATE INCURRED: NATURE OF LIEN: Furniture COLLATERAL: Necessary and normal household goods REMARKS: | | | | \$1,803.00 | \$1,003.00 |
| | | | VALUE: \$800.00 Subtotal (Total of this Total (Use only on last | Paç | | - h | \$26,682.00 | \$7,482.00 |

_____continuation sheets attached

(Report also on Summary of Schedules)

report also on Statistical Summary of Certain Liabilities and Related Data)

(If applicable,

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| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|--|---------------------------------|
| ACCT #: xxxx0348 Litton Loan Services 24 E. Greenway Plz #712 Houston, TX 77081 | | w | DATE INCURRED: NATURE OF LIEN: Mortgage COLLATERAL: 2915 N. Clybourn REMARKS: | | | | \$177,929.00 | |
| | | | VALUE: \$260,000.00 | | | | | |
| ACCT #: xxxx0348 Litton Loan Services 24 E. Greenway Plz #712 Houston, TX 77046 | | w | DATE INCURRED: Various NATURE OF LIEN: Mortgage arrears COLLATERAL: 2915 N. Clybourn REMARKS: | | | | \$7,000.00 | |
| | | | VALUE: \$7,000.00 | | | | | |
| ACCT #: xxxxxx4671 | | | DATE INCURRED: NATURE OF LIEN: | | | | | |
| Select Portfolio Servicing PO Box 551170 Jacksonville, FL 32255 | | w | Second Mortgage COLLATERAL: 2915 N. Clybourn REMARKS: | | | | \$44,485.00 | |
| | | | VALUE: \$260,000.00 | | | | | |
| ACCT #: xxxxxx4671 | | | DATE INCURRED: Various NATURE OF LIEN: | | | | | |
| Select Portfolio Servicing PO Box 551170 Jacksonville, FL 32255 | | w | Mortgage arrears COLLATERAL: 2915 N. Clybourn REMARKS: | | | | \$3,500.00 | |
| | | | VALUE: \$3,500.00 | | | | | |
| Sheet no1 of2 continuate to Schedule of Creditors Holding Secured Clain | | sheet | s attached Subtotal (Total of this Total (Use only on last | | | ŀ | \$232,914.00 | \$0.00 |

Total (Use only on last page) >

(Report also on Summary of Schedules)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

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Official Form 6D (10/06) - Cont. In re Brenda J. Gilmore

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|--|---------------------------------|
| ACCT #: xxxx6904 Wachovia PO Box 19657 Irvine, CA 92623 | x | J | DATE INCURRED: NATURE OF LIEN: PMSI COLLATERAL: 2002 Ford Ranger REMARKS: | | | | \$9,324.00 | \$1,624.00 |
| | | | VALUE: \$7,700.00 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Sheet no 2 of 2 continuati to Schedule of Creditors Holding Secured Claims | | sheet | s attached Subtotal (Total of this Total (Use only on last | | | - | \$9,324.00 \$268,920.00 | \$1,624.00 \$9,106.00 |

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

(Report also on Summary of Schedules)

Document

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Official Form 6E (04/07)

In re Brenda J. Gilmore

| Case No. | |
|----------|------------|
| | (If Known) |

| | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
|----|---|
| ΤY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| V | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated |
| | Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| V | Administrative allowances under 11 U.S.C. Sec. 330 Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. Secs. 326, 328, 329 and 330. |
| | nounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of istment. |
| | continuation sheets attached |
| | |

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Official Form 6E (04/07) - Cont.

In re Brenda J. Gilmore

| Case No. | |
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| | (If Known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

TYPE OF PRIORITY Taxes and Certain Other Debts Owed to Governmental Units HUSBAND, WIFE, JOINT OR COMMUNITY UNLIQUIDATED CONTINGENT CREDITOR'S NAME, DATE CLAIM WAS INCURRED **AMOUNT AMOUNT AMOUNT** CODEBTOR DISPUTED MAILING ADDRESS AND CONSIDERATION FOR OF **ENTITLED TO** NOT INCLUDING ZIP CODE, CLAIM **PRIORITY ENTITLED TO** CLAIM AND ACCOUNT NUMBER PRIORITY, IF (See instructions above.) ANY ACCT #: DATE INCURRED: CONSIDERATION: **Internal Revenue Service** \$5,001.42 \$5,001.42 \$0.00 Taxes Mail Stop 5016 CHI REMARKS: 230 S. Dearborn St. Chicago, IL 60604 Sheet no. of _ 2 continuation sheets Subtotals (Totals of this page) > \$5,001.42 \$5,001.42 \$0.00 attached to Schedule of Creditors Holding Priority Claims Total > (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.) (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary

of Certain Liabilities and Related Data.)

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Official Form 6E (04/07) - Cont.

In re Brenda J. Gilmore

| Case No. | |
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| | (If Known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

TYPE OF PRIORITY Administrative allowances

| TYPE OF PRIORITY | Adm | inisti | rative allowances | | | | | | |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|-----------------------------------|---|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
| ACCT #: Schottler & Associates 10 S. LaSalle Suite 3410 Chicago, IL 60603 | | w | DATE INCURRED: 07/24/2007 CONSIDERATION: Attorney Fees REMARKS: | | | | \$2,800.00 | \$2,800.00 | \$0.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | sheets Subtotals (Totals of this | ра | ge) |) > | \$2,800.00 | | \$0.00 |
| | e only | y on | last page of the completed Schedule n the Summary of Schedules.) | E. | otal | | \$7,801.42 | | |
| If a | pplica | ıble, | last page of the completed Schedule report also on the Statistical Summar bilities and Related Data.) | E. | als | > | | \$7,801.42 | \$0.00 |

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Official Form 6F (10/06) In re **Brenda J. Gilmore**

| Case No. | | |
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| • | (if known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | מוניים מיניים | DISPUTED | AMOUNT OF CLAIM |
|---|----------|---------------------------------------|--|---------------|--------------------|---------------|-------------|--------------------|
| ACCT #: xxx1200 Account Solutions Group 205 Bryant Woods South Amherst, NY 14228 | | w | DATE INCURRED: CONSIDERATION: Collecting for - HSBC Bank REMARKS: | | | | | Notice Only |
| ACCT #: xxxx-xxxx-1383 Bank Of America PO BOX 1390 Nerfolk, VA 23501 | | w | DATE INCURRED: CONSIDERATION: Credit Card REMARKS: | | | | | \$3,477.86 |
| ACCT #: xxxxxxxxxxx4359 Best Buy HRS USA PO Box 15521 Wilmington, DE 19850-5521 | | w | DATE INCURRED: CONSIDERATION: Credit Card REMARKS: | | | | | \$2,616.55 |
| ACCT #: xxxx-xxxx-2919 Capital One PO Box 85015 Richmond, VA 23285-5015 | | w | DATE INCURRED: CONSIDERATION: Credit Card REMARKS: | | | | | \$5,431.46 |
| ACCT#: xxxx-xxxx-xxxx-0958 Capital One PO Box 85015 Richmond, VA 23285-5015 | | w | DATE INCURRED: CONSIDERATION: Credit Card REMARKS: | | | | | \$838.43 |
| ACCT #: CBE 131 Towe Park Dr. Suite 1 Waterloo, IA 50702 | | w | DATE INCURRED: CONSIDERATION: Collecting for - Directv REMARKS: | | | | | \$429.00 |
| continuation sheets attached | | (Re | (Use only on last page of the completed So port also on Summary of Schedules and, if applica Statistical Summary of Certain Liabilities and Rela | hed ble, o | ota ule on t | al : F. | >) e | \$12,793.30 |

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Official Form 6F (10/06) - Cont. In re **Brenda J. Gilmore**

| Case No. | | |
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| | (if known) | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPITED | AMOUNT OF CLAIM |
|--|----------|---------------------------------------|---|---------------|-----------------------|------------------|--------------------|
| ACCT #: xxxxx3524 CCS Collections P.O. Box 22630 Cleveland, OH 44122 | - | w | DATE INCURRED: CONSIDERATION: Collecting for - Daytimers REMARKS: | | | | \$227.31 |
| ACCT #: xxxxxx0135 Certegy Payment Recovery Suervices PO BOX 30031 Tampa, FI 33630-3031 | - | w | DATE INCURRED: CONSIDERATION: Collecting for- Supervalue REMARKS: | | | | \$46.00 |
| ACCT #: xx1149 Chicago Lake Shore Medical Department 4373 Carol Stream, IL 60122 | - | w | DATE INCURRED: CONSIDERATION: Medical Bills REMARKS: | | | | \$15.00 |
| ACCT #: City of Chicago Bureau of Parking 333 S. State, Bankruptcy Unit Chicago, IL 60604 | | w | DATE INCURRED: CONSIDERATION: Parking Tickets REMARKS: | | | | Notice Only |
| ACCT#: xxxx507-1 Commercial Check Control 7250 Beverly Blvd, Suite 200 Los Angeles, CA 90036-2560 | - | w | DATE INCURRED: CONSIDERATION: Collecting for- Supervalue REMARKS: | | | | \$122.18 |
| ACCT #: xxxxx934-6 Drive Insurance Dept. 0561 Carol Stream, IL 60132 | _ | w | DATE INCURRED: CONSIDERATION: Goods and Services REMARKS: | | | | \$477.98 |
| Sheet no1 of4 continuation she Schedule of Creditors Holding Unsecured Nonpriority C | | ıs | hed to S (Use only on last page of the completed Scleort also on Summary of Schedules and, if applicable Statistical Summary of Certain Liabilities and Rela | nedu le, c | ota ule l on ti | l > F.) he |)) |

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Official Form 6F (10/06) - Cont. In re **Brenda J. Gilmore**

| Case No. | | |
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| | (if known) | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | CET IGNIC | MOUNT OF CLAIM |
|--|----------|---------------------------------------|---|---------------|--------------------|------------|-------------------|
| ACCT #: xxxxxxxx1223 First USA Bank Cardmember Services PO BOX 15153 Wilmington, DE 19886-5153 | | w | DATE INCURRED: CONSIDERATION: Credit Card REMARKS: | | | | \$875.00 |
| ACCT #: Indiana Insurance PO Box 7906 Loveland, OH 45140 | | w | DATE INCURRED: CONSIDERATION: Goods and Services REMARKS: | | | | \$28.00 |
| ACCT #: xxxxxx739T NCO Financial Systems Inc. P.O. Box 13570 Philadelphia, PA 19101 | | w | DATE INCURRED: CONSIDERATION: Collecting for - Capital One REMARKS: | | | | Notice Only |
| ACCT #: xxxxxxxx1908 NES/IDAP 200 W. Monroe Suite 700 Chicago, IL 60606 | | w | DATE INCURRED: CONSIDERATION: Student Loan REMARKS: | | | | \$144.00 |
| ACCT#: xxxxxxxx1908 NES/IDAP 200 W. Monroe Suite 700 Chicago, IL 60606 | | w | DATE INCURRED: CONSIDERATION: Student Loan REMARKS: | | | | \$1,856.00 |
| ACCT #: x7086 Northwestern Center for Orthopedics 676 N. St. Clair Suite 450 Chicago, IL 60511 | | w | DATE INCURRED: CONSIDERATION: Medical Bills REMARKS: | | | | \$20.00 |
| Sheet no. <u>2</u> of <u>4</u> continuation she Schedule of Creditors Holding Unsecured Nonpriority C | | ıs | hed to S (Use only on last page of the completed Sciport also on Summary of Schedules and, if applicable Statistical Summary of Certain Liabilities and Rela | nedi le, d | ota ule on t | l > F.) | \$2,923.00 |

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Official Form 6F (10/06) - Cont. In re **Brenda J. Gilmore**

| Case No. | | |
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| | (if known) | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPITED | AMOUNT OF CLAIM |
|--|----------|---------------------------------------|--|--------------|-----------------------|------------------|--------------------|
| ACCT #: x-xxxxxx4464 Northwestern Medical Faculty Foundation PO BOX 75494 Chicago, IL 60675-5494 | | w | DATE INCURRED: CONSIDERATION: Medical Bills REMARKS: | | | | \$11.62 |
| ACCT #: xxxxxxx7-001 Northwestern Memorial Hospital P.O. Box 73690 Chicago, IL 60673-7690 | | w | DATE INCURRED: CONSIDERATION: Medical Bills REMARKS: | | | | \$346.34 |
| ACCT #: Orthoopaedic Associates of Chicago 676 S. St. Clair Suite 450 Chicago, IL 60611 | | w | DATE INCURRED: CONSIDERATION: Medical Bills REMARKS: | | | | \$112.90 |
| ACCT #: xxxx7280 Park National Bank 28 Madison St. Oak Park, IL 60302 | х | w | DATE INCURRED: CONSIDERATION: Goods and Services REMARKS: | | | | \$2,744.00 |
| ACCT #: xxx3328 Pellettieri & Associates 991 Oak Creek Drive Lombard, IL 60148-6408 | | w | DATE INCURRED: CONSIDERATION: Collecting for - Northwestern Memorial Hospital REMARKS: | | | | Notice Only |
| ACCT #: xx4014 Penncro Associates, Inc. 95 James Way, Suite 113 Southampton, PA 18966-3847 | | w | DATE INCURRED: CONSIDERATION: Collecting for - Bank of America REMARKS: | | | | Notice Only |
| Sheet no. 3 of 4 continuation she Schedule of Creditors Holding Unsecured Nonpriority Cl | | ıs | hed to Si (Use only on last page of the completed Schoort also on Summary of Schedules and, if applicab Statistical Summary of Certain Liabilities and Rela | edu le, c | ota ile l on ti | l > F.) he | \$3,214.86 |

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Official Form 6F (10/06) - Cont. In re **Brenda J. Gilmore**

| Case No. | | |
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| | (if known) | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | UNLIQUIDATED | OSE ITEN | | OUNT OF SLAIM |
|---|----------|---------------------------------------|---|-------------|--------------|-----------|---|------------------|
| ACCT #: xxxxxxxxxxxxx7846 Pier I Imports c/o Chase PO BOX 15298 Wilmington, DE 19850-5298 | | w | DATE INCURRED: CONSIDERATION: Credit Card REMARKS: | | | | | \$1,141.00 |
| ACCT #: xxxxx5280 Pier I Kids c/o Chase PO BOX 15298 Wilmington, DE 19850-5298 | | w | DATE INCURRED: CONSIDERATION: Credit Card REMARKS: | | | | N | lotice Only |
| ACCT #: xx2802 Seton Dental Care 711 North Ave. Suite 216 Chicago, IL 60610 | | w | DATE INCURRED: CONSIDERATION: Medical Bills REMARKS: | | | | | \$78.00 |
| ACCT #: Souma Dianostics PO Box 11690 Chicago, IL 60611-1690 | | w | DATE INCURRED: CONSIDERATION: Medical Bills REMARKS: | | | | | \$24.80 |
| ACCT #: Souma Dianostics PO Box 11690 Chicago, IL 60611-1690 | | w | DATE INCURRED: CONSIDERATION: Medical Bills REMARKS: | | | | | \$640.00 |
| ACCT #: 977 Women's Practice 737 N. Michigan Ave. Suite 950 Chicago, IL 60611 | | w | DATE INCURRED: CONSIDERATION: Medical Bills REMARKS: | | | | | \$154.08 |
| Sheet no. 4 of 4 continuation she | | | hed to | ubt | otal | > | | \$2,037.88 |
| Schedule of Creditors Holding Unsecured Nonpriority C | laim | | (Use only on last page of the completed Sc port also on Summary of Schedules and, if applical Statistical Summary of Certain Liabilities and Rela | hed ble, | on t | F.) he | | \$21,857.51 |

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Form B6G (10/05)

In re Brenda J. Gilmore

| Case No. | | |
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| Case No. | | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases. DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT OF OTHER PARTIES TO LEASE OR CONTRACT. CONTRACT.

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Form B6H (10/05)

In re Brenda J. Gilmore

| Case No. | |
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| | (if known) |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|--------------------------------------|------------------------------|
| Alfredo Ascencio 3827 S. Campbell | Wachovia PO Box 19657 |
| Chicago, IL 60623 | Irvine, CA 92623 |
| | |
| Jimmy Rittenberg | Park National Bank |
| PO Box | 28 Madison St. |
| Chicago, IL | Oak Park, IL 60302 |
| | |
| Spouse Name Not Entered | Wachovia |
| | PO Box 19657 |
| | Irvine, CA 92623 |
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Official Form 6I (10/06)

In re Brenda J. Gilmore

| Case No. | | |
|----------|------------|--|
| | (if known) | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| 3. SUBTOTAL \$3,126.50 \$0.00 4. LESS PAYROLL DEDUCTIONS a. Payroll taxes (includes social security tax if b. is zero) \$377.26 \$0.00 b. Social Security Tax \$239.16 \$0.00 c. Medicare \$0.00 \$0.00 d. Insurance \$0.00 \$0.00 e. Union dues \$0.00 \$0.00 f. Retirement \$0.00 \$0.00 g. Other (Specify) \$0.00 \$0.00 h. Other (Specify) \$0.00 \$0.00 i. Other (Specify) \$0.00 \$0.00 j. Other (Specify) \$0.00 \$0.00 k. Other (Specify) \$0.00 \$0.00 SUBTOTAL OF PAYROLL DEDUCTIONS \$616.42 \$0.00 TOTAL NET MONTHLY TAKE HOME PAY \$2,510.08 \$0.00 7. Regular income from operation of business or profession or farm (Attach detailed stmt) \$0.00 \$0.00 | Debtor's Marital Status: | | Dependen | ts of Debtor and Spou | ise | |
|--|---|-----------------------------|----------------------------|-----------------------|------------|---------------------------------------|
| Employment Debtor Spouse | Separated | Relationship: | Age: | Relationship: | | Age: |
| Occupation Marketing Marriott Marrio | | | | | | |
| Occupation Marketing Marriott Marrio | | | | | | |
| Occupation Marketing Marriott Marrio | | | | | | |
| Occupation Marketing Marriott Marrio | Employment | Dobtor | | Spouso | | |
| Name of Employer Marriott | | | | Spouse | | |
| How Long Employed 6 weeks 30 E. Hubbard Chicago, IL | | _ | | | | |
| Address of Employer 30 E. Hubbard Chicago, IL | | | | | | |
| NCOME: (Estimate of average or projected monthly income at time case filed) DEBTOR \$2,951.00 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$1,75.50 \$0.00 \$0.00 \$1,75.50 \$0.00 \$0. | | | | | | |
| INCOME: (Estimate of average or projected monthly income at time case filed) DEBTOR SPOUSE | /tadicas of Employer | | | | | |
| 1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly) \$2,951.00 \$0.00 3. SUBTOTAL \$3,126.50 \$0.00 4. LESS PAYROLL DEDUCTIONS | | Officago, IL | | | | |
| Stiffs of Store St | INCOME: (Estimate of a | average or projected mon | thly income at time c | ase filed) | DEBTOR | SPOUSE |
| SUBTOTAL S3,126.50 S0.00 | 1. Monthly gross wages | s, salary, and commissions | (Prorate if not paid mor | nthly) | \$2,951.00 | \$0.00 |
| A. LESS PAYROLL DEDUCTIONS \$377.26 \$0.00 | Estimate monthly over | ertime | | | \$175.50 | \$0.00 |
| a. Payroll taxes (includes social security tax if b. is zero) b. Social Security Tax c. Medicare c. Medicare d. Insurance e. Union dues f. Retirement Sound | | | | | \$3,126.50 | \$0.00 |
| b. Social Security Tax c. Medicare d. Medicare d. Insurance e. Union dues f. Retirement S.0.00 S.0.00 h. Other (Specify) S.0.00 h. Other (Specify) S.0.00 S.0.00 h. Other (Specify) S.0.00 S.0.00 h. Other (Specify) S.0.00 S.0.00 S.0.00 h. Other (Specify) S.0.00 S | | | | _ | * | Φ0.00 |
| c. Medicare d. Insurance d. Insurance s. 0.00 s. 0.00 d. Insurance s. 0.00 f. Retirement s. 0.00 s. 0. | | | is zero) | | T - | ***** |
| d. Insurance | | X | | | · · | |
| e. Union dues f. Retirement g. Other (Specify) h. Other (Specify) i. Other (Specify) j. Other (Specify) s. Other (Specify) j. Other (Specify) s. Outher (Sp | | | | | · · | |
| f. Retirement g. Other (Specify) h. Other (Specify) j. Other (Specify) k. Other (Specify) SubTOTAL OF PAYROLL DEDUCTIONS SubTOTAL OF PAYROLL DEDUCTIONS SubTOTAL NET MONTHLY TAKE HOME PAY SubTOTAL NET MONTHLY INCOME (Attach detailed stmt) SubTOTAL NET MONTHLY INCOME (Attach detailed stmt) SubTOTAL NET MONTHLY INCOME (Attach detailed stmt) SubTOTAL NET MONTHLY INCOME (Combine column totals from line 15; SubTOTAL OF LINES 7 THROUGH 13 SubTOTAL OF LINES 7 THROUGH: (Combine column totals from line 15; SubTOTAL OF LINES 7 3,260.08 | | | | | | |
| So.00 So.0 | | | | | · | |
| N. Other (Specify) \$0.00 \$ | | | | | | |
| Substituting Subs | | | | | \$0.00 | \$0.00 |
| Solution | i. Otner (Specify) | | | | \$0.00 | \$0.00 |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS \$616.42 \$0.00 6. TOTAL NET MONTHLY TAKE HOME PAY \$2,510.08 \$0.00 7. Regular income from operation of business or profession or farm (Attach detailed stmt) \$0.00 \$0.00 8. Income from real property \$0.00 \$0.00 9. Interest and dividends \$0.00 \$0.00 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above \$0.00 \$0.00 11. Social security or government assistance (Specify): \$0.00 \$0.00 12. Pension or retirement income \$0.00 \$0.00 13. Other monthly income (Specify): \$750.00 \$0.00 14. SUBTOTAL OF LINES 7 THROUGH 13 \$750.00 \$0.00 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | | | | | | |
| 6. TOTAL NET MONTHLY TAKE HOME PAY \$2,510.08 \$0.00 7. Regular income from operation of business or profession or farm (Attach detailed stmt) \$0.00 \$0.00 8. Income from real property \$0.00 \$0.00 9. Interest and dividends \$0.00 \$0.00 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above \$0.00 \$0.00 11. Social security or government assistance (Specify): \$0.00 \$0.00 12. Pension or retirement income \$0.00 \$0.00 13. Other monthly income (Specify): \$750.00 \$0.00 a. Part time job \$0.00 \$0.00 b. \$0.00 \$0.00 c. \$0.00 \$0.00 14. SUBTOTAL OF LINES 7 THROUGH 13 \$750.00 \$0.00 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | · · · · · · · - | | | | <u> </u> | |
| 7. Regular income from operation of business or profession or farm (Attach detailed stmt) 8. Income from real property 9. Interest and dividends 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above 11. Social security or government assistance (Specify): 7. Pension or retirement income 12. Pension or retirement income 13. Other monthly income (Specify): 8. Part time job 9. O00 14. SUBTOTAL OF LINES 7 THROUGH 13 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; 18. O00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | | | • | |
| 8. Income from real property \$0.00 \$0.00 9. Interest and dividends \$0.00 \$0.00 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above \$0.00 \$0.00 11. Social security or government assistance (Specify): \$0.00 \$0.00 12. Pension or retirement income \$0.00 \$0.00 13. Other monthly income (Specify): \$750.00 \$0.00 a. Part time job \$750.00 \$0.00 b. \$0.00 \$0.00 c. \$0.00 \$0.00 14. SUBTOTAL OF LINES 7 THROUGH 13 \$750.00 \$0.00 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | 6. TOTAL NET MONTH | ILY TAKE HOME PAY | | | \$2,510.08 | \$0.00 |
| 9. Interest and dividends \$0.00 \$0.00 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above 11. Social security or government assistance (Specify): Pension or retirement income \$0.00 \$0.00 Social security or government income \$0.00 \$0.00 Social security or government assistance (Specify): Pension or retirement income \$0.00 \$0.00 Social security or government assistance (Specify): a. Part time job \$750.00 \$0.00 b. | | | rofession or farm (Attac | ch detailed stmt) | · · | |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above 11. Social security or government assistance (Specify): Pension or retirement income | | | | | · | |
| that of dependents listed above 11. Social security or government assistance (Specify): \$0.00 | | | | 1.14.1 | · | |
| 11. Social security or government assistance (Specify): \$0.00 \$0.00 12. Pension or retirement income \$0.00 \$0.00 13. Other monthly income (Specify): \$750.00 \$0.00 a. Part time job \$750.00 \$0.00 b. \$0.00 \$0.00 c. \$0.00 \$0.00 14. SUBTOTAL OF LINES 7 THROUGH 13 \$750.00 \$0.00 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | | | able to the debtor for the | ne debtor's use or | \$0.00 | \$0.00 |
| \$0.00 \$0.00 12. Pension or retirement income \$0.00 \$0.00 13. Other monthly income (Specify): a. Part time job b. \$750.00 \$0.00 c. \$0.00 \$0.00 14. SUBTOTAL OF LINES 7 THROUGH 13 \$750.00 \$0.00 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | | | ι . | | | |
| 12. Pension or retirement income \$0.00 \$0.00 13. Other monthly income (Specify): \$750.00 \$0.00 a. Part time job \$750.00 \$0.00 b. \$0.00 \$0.00 c. \$0.00 \$0.00 14. SUBTOTAL OF LINES 7 THROUGH 13 \$750.00 \$0.00 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | 11. Social security of gov | verninent assistance (Speci | iiy). | | \$0.00 | \$0.00 |
| 13. Other monthly income (Specify): a. Part time job \$750.00 \$0.00 b. \$0.00 \$0.00 c. \$0.00 \$0.00 14. SUBTOTAL OF LINES 7 THROUGH 13 \$750.00 \$0.00 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | 12. Pension or retiremen | t income | | | * | · · |
| b. \$0.00 \$0.00 c. \$0.00 \$0.00 14. SUBTOTAL OF LINES 7 THROUGH 13 \$750.00 \$0.00 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | 13. Other monthly incom | e (Specify): | | | · | • |
| c. \$0.00 \$0.00 14. SUBTOTAL OF LINES 7 THROUGH 13 \$750.00 \$0.00 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | a. Part time job | | | | | |
| 14. SUBTOTAL OF LINES 7 THROUGH 13 \$750.00 \$0.00 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | b | | | | | |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) \$3,260.08 \$0.00 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | C | | | | \$0.00 | \$0.00 |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; \$3,260.08 | 14. SUBTOTAL OF LINE | S 7 THROUGH 13 | | | \$750.00 | \$0.00 |
| · · · · · · · · · · · · · · · · · · · | | • | | · | | · · · · · · · · · · · · · · · · · · · |
| | | • | | from line 15; | \$3,2 | 260.08 |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

^{17.} Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None.**

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Official Form 6J (10/06)

IN RE: Brenda J. Gilmore CASE NO

CHAPTER 13

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. | t time case filed. Prorate any |
|--|---|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate labeled "Spouse." | schedule of expenditures |
| Rent or home mortgage payment (include lot rented for mobile home) a. Are real estate taxes included? | \$1,260.00 |
| 2. Utilities: a. Electricity and heating fuel b. Water and sewer c. Telephone d. Other: | \$80.00 \$69.00 |
| 3. Home maintenance (repairs and upkeep) 4. Food 5. Clothing 6. Laundry and dry cleaning 7. Medical and dental expenses 8. Transportation (not including car payments) 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 10. Charitable contributions | \$25.00 \$100.00 \$30.00 \$25.00 \$150.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's b. Life c. Health d. Auto e. Other: | \$33.00 \$133.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) Specify: | |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto: b. Other: Second mortgage c. Other: Association Dues d. Other: | \$423.00 \$132.00 |
| 14. Alimony, maintenance, and support paid to others: 15. Payments for support of add'l dependents not living at your home: 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17.a. Other: 17.b. Other: | |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year follow document: None. | \$2,460.00 wing the filing of this |
| 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 15 of Schedule I b. Average monthly expenses from Line 18 above c. Monthly net income (a. minus b.) | \$3,260.08 \$2,460.00 \$800.08 |

Official Form 6 - Summary (10/06)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

IN RE: Brenda J. Gilmore CASE NO

CHAPTER 13

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|--------------|--------------|------------|
| A - Real Property | Yes | 1 | \$260,000.00 | | |
| B - Personal Property | Yes | 4 | \$27,325.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | ı | |
| D - Creditors Holding Secured Claims | Yes | 3 | | \$268,920.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 3 | | \$7,801.42 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 5 | | \$21,857.51 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | \$3,260.08 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | \$2,460.00 |
| | TOTAL | 21 | \$287,325.00 | \$298,578.93 | |

Official Form 6 - Statistical Summary (10/06)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

IN RE: Brenda J. Gilmore CASE NO

CHAPTER 13

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|------------|
| Domestic Support Obligations (from Schedule E) | \$0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | \$5,001.42 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) | \$0.00 |
| Student Loan Obligations (from Schedule F) | \$0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$0.00 |
| TOTAL | \$5,001.42 |

State the following:

| otate the following. | | |
|--|------------|--|
| Average Income (from Schedule I, Line 16) | \$3,260.08 | |
| Average Expenses (from Schedule J, Line 18) | \$2,460.00 | |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$742.30 | |

State the following:

| otate the fellouning. | | |
|--|------------|-------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$9,106.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | \$7,801.42 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$0.00 |
| 4. Total from Schedule F | | \$21,857.51 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$30,963.51 |

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Official Form 6 - Declaration (10/06) In re **Brenda J. Gilmore**

| Case No. | | |
|----------|--|--|
| | | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have | read the foregoing summary and schedules, consisting of | 23 |
|---|--|---|
| sheets, and that they are true and correct to the | best of my knowledge, information, and belief. (Total show | vn on summary page as attached plus 2.) |
| Date <u>08/06/2007</u> | Signature /s/ Brenda J. Gilmore Brenda J. Gilmore | |
| Date | Signature | |
| | [If joint case, both spouses must sign.] | |

Official Form 7 (04/07)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| In re: | Brenda J. Gilmore | Case No. | |
|--------|-------------------|----------|------------|
| | | | (if known) |

| | | STATEMENT | OF FINANCIAL AF | FAIRS | | |
|---------|---|--|--|---|--|------------------|
| None | State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business. | | | te this that the ors filing | | |
| | \$40,030.00 | 2006 | | | | |
| | \$39,014.00 | 2005 | | | | |
| None | State the amount of income two years immediately preceseparately. (Married debtor | from employment or operator received by the debtor other than eding the commencement of this constitution is filling under chapter 12 or chapter arated and a joint petition is not filling. | from employment, trade, pro ase. Give particulars. If a jo r 13 must state income for ea | oint petition is filed | d, state income for each spous | se |
| | 3. Payments to credit | ors | | | | |
| None | debts to any creditor made constitutes or is affected by account of a domestic supp credit counseling agency. (| (s) with primarily consumer debts: within 90 days immediately preced such transfer is not less than \$600 ort obligation or as part of an alteri Married debtors filing under chapters the spouses are separated and a | ing the commencement of the commencement of the commencement of the comment as the comment in the comment is the comment in the comment is the comment in the comment is the comment in the comment in the comment in the comment is the comment in th | is case if the agg) any payments tender a plan by are | regate value of all property that that were made to a creditor or a approved nonprofit budgeting | at n g and |
| None ✓ | preceding the commenceme \$5,475. (Married debtors fil | not primarily consumer debts: List ent of the case if the aggregate val ing under chapter 12 or chapter 13 nless the spouses are separated a | ue of all property that constitue of all property that constitute must include payments and | tutes or is affecte other transfers b | d by such transfer is not less t | han |
| None | who are or were insiders. (I | nents made within one year immed Married debtors filing under chapte nless the spouses are separated a | r 12 or chapter 13 must inclu | ide payments by | | |
| None | a. List all suits and adminis bankruptcy case. (Married | rative proceedings, execut trative proceedings to which the de debtors filing under chapter 12 or on the spouses are separated a | ebtor is or was a party within chapter 13 must include infor | one year immedi mation concernin .) | ately preceding the filing of this | |

CAPTION OF SUIT AND

CASE NUMBER

NATURE OF PROCEEDING

AND LOCATION

DISPOSITION

The Bank of New York 07 CH

Foreclosure

Cook County

Pending

٧

Brenda J. Golmore

Official Form 7 - Cont. (04/07)

Document Page 31 of 38 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| n re: | Brenda J. Gilmore | Case No. | |
|-------|-------------------|----------|------------|
| | | | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 1

| N | \sim | n | _ |
|---|--------|---|---|

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

6. Assignments and receiverships

NON

e a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

9. Payments related to debt counseling or bankruptcy

Non

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Schottler & Associates 10 S. LaSalle Suite 3410 Chicago, IL 60603 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 07/24/2007

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$700.00

10. Other transfers

None

✓

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Official Form 7 - Cont. (04/07)

Document Page 32 of 38 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| n re: | Brenda J. Gilmore | Case No. | |
|-------|-------------------|----------|------------|
| | | · | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 2

| Non | |
|-----|--|
| | b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or |

11. Closed financial accounts

 $\overline{\mathbf{V}}$

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None

✓

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None

✓

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

None

✓

List all property owned by another person that the debtor holds or controls.

15. Prior address of debtor

None

✓

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Official Form 7 - Cont. (04/07)

Document Page 33 of 38 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| n re: | Brenda J. Gilmore | Case No. | |
|-------|-------------------|----------|------------|
| | | | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 3

| 17 | Enviro | nmental | Inform | nation |
|----|--------|---------|--------|--------|
| | | | | |

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material.

Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

Official Form 7 - Cont. (04/07)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

In re: Brenda J. Gilmore Case No. (if known)

STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 4

| declare under penalty of perjury that I have read the attachments thereto and that they are true and correct | | the foregoing statement of financial affairs and any |
|--|---|--|
| Date 08/06/2007 | Signature of Debtor | /s/ Brenda J. Gilmore Brenda J. Gilmore |
| Date | Signature of Joint Debto (if any) | or |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. Sections 152 and 3571

B201 (04/09/06)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

IN RE: Brenda J. Gilmore

NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

is up to the court to decide whether the case should be dismissed.

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days BEFORE the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

<u>Chapter 7:</u> Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299) 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It

- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13:</u> Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under Chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

B201 (04/09/06)

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Phone: (312) 236-7200

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3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of Compliance with § 342(b) of the Bankruptcy Code

| l, | Mark R. Schottler | , counsel for Debtor(s), hereby certify that I delivered to the Debtor(s) the Notice |
|----------|-------------------------------------|--|
| required | by § 342(b) of the Bankruptcy Code. | |
| /s/ Mark | R. Schottler | |
| Mark R. | Schottler, Attorney for Debtor(s) | |
| Bar No.: | 6238871 | |
| Schottle | r & Associates | |
| 10 S. La | Salle | |
| Suite 34 | 10 | |
| Chicago | II 60603 | |

Certificate of the Debtor

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| Brenda J. Gilmore | X /s/ Brenda J. Gilmore | 08/06/2007 | |
|------------------------------|------------------------------------|------------|--|
| | Signature of Debtor | Date | |
| Printed Name(s) of Debtor(s) | x | | |
| Case No. (if known) | Signature of Joint Debtor (if any) | Date | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

IN RE: Brenda J. Gilmore CASE NO

CHAPTER 13

| | DISCLOSURE OF CO | MPENSATION OF ATTO | RNEY FOR DEBIOR |
|----|---|--|--|
| 1. | Pursuant to 11 U.S.C. § 329(a) and Fed. Bar that compensation paid to me within one yea services rendered or to be rendered on beha is as follows: | r before the filing of the petition in b | ankruptcy, or agreed to be paid to me, for |
| | For legal services, I have agreed to accept: | | \$3,500.00 |
| | Prior to the filing of this statement I have rece | eived: | \$700.00 |
| | Balance Due: | | \$2,800.00 |
| 2. | The source of the compensation paid to me v Debtor Other | was: · (specify) | |
| 3. | The source of compensation to be paid to me | e is: r (specify) | |
| 4. | I have not agreed to share the above-disassociates of my law firm. | sclosed compensation with any other | er person unless they are members and |
| | ☐ I have agreed to share the above-disclos associates of my law firm. A copy of the compensation, is attached. | | |
| 5. | In return for the above-disclosed fee, I have a a. Analysis of the debtor's financial situation, bankruptcy; b. Preparation and filing of any petition, sche c. Representation of the debtor at the meeting | and rendering advice to the debtoredules, statements of affairs and place | in determining whether to file a petition in an which may be required; |
| ŝ. | By agreement with the debtor(s), the above-o | disclosed fee does not include the f | ollowing services: |
| | | CERTIFICATION | |
| | I certify that the foregoing is a complete st representation of the debtor(s) in this bankrup | | gement for payment to me for |
| | 08/06/2007 | /s/ Mark R. Schottler | |
| | Date | Mark R. Schottler Schottler & Associates 10 S. LaSalle Suite 3410 Chicago, IL 60603 Phone: (312) 236-7200 | Bar No. 6238871 |
| | | | |

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CHAPTER 13

VERIFICATION OF CREDITOR MATRIX

| | The above named Debtor | hereby verifies that t | he attached list of | creditors is true a | nd correct to the | best of his/her |
|------|------------------------|------------------------|---------------------|---------------------|-------------------|-----------------|
| knov | vledge. | | | | | |

| Date . | 08/06/2007 | | /s/ Brenda J. Gilmore Brenda J. Gilmore |
|--------|------------|-----------|--|
| Date | | Signature | |